



**Clerk to the Council: Jane Chatterton CILCA PSLCC PIALC**

**Phone 07877 559825**

**Email: [Clerk@allesleyparishcouncil.gov.uk](mailto:Clerk@allesleyparishcouncil.gov.uk) Website: [www.allesleyparishcouncil.org.uk](http://www.allesleyparishcouncil.org.uk)**

3<sup>rd</sup> December 2025

Dear Councillor

You are hereby summoned to attend the meeting of Allesley Parish Council being held on **Wednesday 10<sup>th</sup> December 2025 at 7:45pm**, the meeting will be held at Corley Village Hall, Church Lane, Corley. If you are unable to attend, please forward your apologies to the Clerk.

*Jane Chatterton CILCA PSLCC PIALC*

*Proper Officer*

*Clerk & RFO to Allesley Parish Council*

*Members of the public and press are welcome to attend*

### **A G E N D A**

- 1. Public Forum** To adjourn to allow public participation
- 2. Apologies for Absence**  
To receive apologies and approve reasons for absence
- 3. Members' Code of Conduct – Declarations of Interest**
  - (a) Councillors are reminded of the need to keep their Register of Interests form up to date
  - (b) To declare any Disclosable Pecuniary Interests in agenda items and their nature
  - (c) To declare any Other Disclosable Interest in items on the agenda and their nature
  - (d) Written requests for the council to grant a dispensation (s33 of the Localism Act 2011) are to be lodged with the clerk in advance of the meeting
- 4. Updates from Ward Councillors**  
Councillor Birdi, Councillor Jandu, Councillor Christopher
- 5. Correspondence**  
**Recommendation:** discussion
- 6. Minutes of the Previous Meetings**  
**Recommendation:** receive and approve the minutes of the meeting held on 12<sup>th</sup> November 2025
- 7. Matters Arising**  
**Recommendation:** receive updates on matters not listed as agenda items
- 8. Coventry City Council Complaint**  
**Recommendation:** Note response (or lack of as appropriate) from Julie Nugent to attend meeting in November and December. Dates sent for 2026
- 9. Planning Matters**  
To Consider Planning Applications received since the last meeting and discuss any enforcement matters  
See application list
- 9.1 Review of outstanding applications and planning enforcement matters**
- 10. Flooding**  
**Recommendation:** discussion

**11. Social Media Update**

**Recommendation:** receive an update on Facebook information

**12. Police and Crime update**

**Recommendation:** discussion

**13. Fly Tipping**

**Recommendation:** receive updates

**14. Governance**

**Recommendation:** review and approved the following:

- **Recording Policy**
- **Minutes policy** (to approve the updated policy)

**15. CCTV**

**Recommendation:** receive an update on progress and locations

**15.1 Wildlife cameras (Cllr Hobson)**

**Recommendation:** discussion

**16. Creating a video of the Parish**

**Recommendation:** receive an update

**17. Parish Area and Boundary**

**Recommendation:** discussion - Review Map (SG), design of literature and getting the initial petition signed

**18. Government Boundary Review – North Warwickshire**

**Recommendation:** discussion

**19. Verges, hedgerows and trees**

**Recommendation:** discussion

**20. Highways Matters**

**Recommendation:** Receive and discuss highways matters

**20.1 Closing off of Watery Lane**

**Recommendation:** receive an update

**20.2 Improvements to Hollyfast Lane (currently access only road)**

**Recommendation:** discussion

**20.3 Speed of traffic on Wall Hill Road**

**Recommendation:** discussion

**20.4 Highways meeting with Neil Cowper (Report from Cllr Davies)**

**20.5 Sewage discharge (Pickford Green Lane)**

**21. Finance**

**21.1 To approve payments**

**Expenditure - 2025-26**

**NO PAYMENTS**

**22. Councillor's Reports and Items for Future Agendas**

Councillors are requested to use this opportunity to report minor matters of information (this is for matters which come up after the agenda is published) or action, not included elsewhere on the Agenda, and to raise items for future Agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision making.

**23. Date of the Next Meeting**

To confirm the date of the next meeting as **WEDNESDAY 14<sup>th</sup> January 2025**, Members are reminded that meetings will be held on the second Wednesday of each month except for August in future